Date:

03-04-02 -

Atty. Docket No.:

25436/1232

**PATENT** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of:

Braman, et al.

Serial No::

N/A

Filed:

March 1, 2002

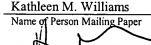
Entitled:

Compositions and Methods Using Platinum

Compounds for Nücleic Acid Labeling

#### **CERTIFICATE OF MAILING UNDER 37 CFR 1.10**

I hereby certify that the paper (and any paper or fee referred to as being enclosed) is being deposited with the United States Postal Service using Express Mail to Addressee Service, under 37 C.F.R. Section 1.10, Express Mail Label No. EL932820783US on this date, March 1, 2002, postage prepaid, in an envelope addressed to Box: Patent Application, Commissioner for Patents, Washington, D.C. 20231.



Signal ve of Person Mailing Paper

Box: Patent Application Commissioner for Patents Washington, D.C. 20231

#### TRANSMITTAL LETTER

Enclosed for filing in the above-identified patent application, please find the following documents:

- 1. New Patent Application Transmittal;
- 2. Patent Application, (86 pages);
- 3. Thirteen (13) sheets of informal drawings of Figs 1-13;
- 4. Application Data Sheet;
- 5. Check in the amount of \$1,513.00 for the requisite filing fee; and
- 6. Return Post Card.

March 1, 2002

Pursuant to 37 C.F.R. § 1.27, Applicant claims small entity status.

The Commissioner for Patents is hereby authorized to charge any additional fees or credit any overpayment in the total fees to Deposit Account No. 16-0085, Reference No. 25436/1232. A duplicate of this transmittal letter is enclosed for this purpose.

Respectfully submitted,

Name: Kathleen M. Williams

Registration No.: 34,380

Customer No.: 27495
Palmer & Dodge LLP

111 Huntington Avenue Boston, MA 02199-7613

Tel: 617-239-0451

Atty. Docket No.: 25436/1232

### **CERTIFICATE OF MAILING UNDER 37 CFR 1.10**

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Kathleen M. Williams

Name of Person Mailing Paper

Signature of Person Mailing Paper

| Į  |  | Signature of Person Mailing Paper                 |  |  |  |  |  |  |  |  |  |
|----|--|---|--|--|--|--|--|--|--|--|--|
|    | Box Patent Application Commissioner for Patents Washington, D.C. 20231 |   |  |  |  |  |  |  |  |  |  |
|    |  | Enclosed herewith is a new patent application of: |  |  |  |  |  |  |  |  |  |
|    |  |   | First Named Inventor (or application identifier): Jeffrey Carl Braman  |  |  |  |  |  |  |  |  |
|    |  |   | Title of Invention: COMPOSITIONS AND METHODS USING PLATINUM COMPOUNDS FOR NUCLEIC ACID LABELING                                |  |  |  |  |  |  |  |  |
|    | Type:  |   | New Continuation of: Continuation-in-Part of: Divisional of:   |  |  |  |  |  |  |  |  |
| LT |  | and includes the following papers:                |  |  |  |  |  |  |  |  |  |
|    | 1.   | $\boxtimes$                                       | Specification <u>86</u> pages (including specification, claims, abstract)/ <u>105</u> claims ( <u>12</u> independent)          |  |  |  |  |  |  |  |  |
|    | 2.   |   | Declaration/Power of Attorney is:  ☐ Enclosed: ☐ executed ☐ unexecuted ☐ NOT included, but deferred under 37 C.F.R. § 1.53(f). |  |  |  |  |  |  |  |  |
|    | 3.   | $\boxtimes$                                       | 13 Distinct sheets of  Formal  Informal Drawings   |  |  |  |  |  |  |  |  |
| 1  | 4.   | $\boxtimes$                                       | Application Data Sheet   |  |  |  |  |  |  |  |  |
| J  | 5  |   | Preliminary Amendment.   |  |  |  |  |  |  |  |  |
|    | 6.   |   | Information Disclosure Statement  Form 1449  A copy of each cited prior art reference  |  |  |  |  |  |  |  |  |
|    | 7.   |   | Assignment with Recordation Cover Sheet.   |  |  |  |  |  |  |  |  |
|    | 8.   | $\boxtimes$                                       | Priority is hereby claimed under 35 U.S.C. § 119 based upon the following application(s):                                      |  |  |  |  |  |  |  |  |
|    |  |   | Country Date of Filing (day, month, year)  |  |  |  |  |  |  |  |  |
|    |  |   | US 60/272,921 02/03/01   |  |  |  |  |  |  |  |  |
| -  | 9.   |   | Priority is hereby claimed under 35 U.S.C. § 120 based upon the following application(s):                                      |  |  |  |  |  |  |  |  |
|    | and he was   | 3 18 . 20 . 3                                     | Application Number Date of Filing (day, month, year)   |  |  |  |  |  |  |  |  |
| -  | 10   |   | Priority is hereby claimed under 35 U.S.C. § 121 based upon the following application(s):                                      |  |  |  |  |  |  |  |  |
|    | \$ 1. A.   | de de ma  | Application Number Date of Filing (day, month, year)   |  |  |  |  |  |  |  |  |
| L  |  |   |  |  |  |  |  |  |  |  |  |

# NEW UNITED ST S UTILITY PATENT APPLICAT TRANSMITTAL

Atty. D cket No.: 25436/1232

|       | 11.   | 1. Priority document(s).  |  |                                  |           |               |              |          |          |  |  |  |
|-------|---|---|--|----------------------------------|-----------|---------------|--------------|----------|----------|--|--|--|
|       | 12.   |   | Microfiche Computer Program (Appendix).                        |                                  |           |               |              |          |          |  |  |  |
|       | Nucleotide and/or Amino Acid Sequence Submission.  Computer Readable Copy.  Paper Copy (identical to computer copy).  Statement verifying identity of above copies.   |   |  |                                  |           |               |              |          |          |  |  |  |
|       | 14.   | Request for Non-Publication and Certification under 35 USC 122 (b)(2)(B)(i) |  |                                  |           |               |              |          |          |  |  |  |
|       | 15.   | $\boxtimes$   | Statement of Small Entity Status, Pursuant to 37 C.F.R. §1.27. |                                  |           |               |              |          |          |  |  |  |
|       | 16. Calculation of Fees:  TOTAL EXCESS  |   |  |                                  |           |               |              |          |          |  |  |  |
|       |   | FEE   | AMOUNT DUE   |                                  |           |               |              |          |          |  |  |  |
|       | Basic Filing Fee (37 C.F.R. § 1.16(a)) \$740.00   |   |  |                                  |           |               |              |          |          |  |  |  |
|       | Total Claims in Excess of 20 (37 C.F.R. § 1.16(c))  |   |  |                                  |           | 105           | 85           | \$18.00  | 1,530.00 |  |  |  |
| antig | Independent Claims in Excess of 3 (37 C.F.R. § 1.16(b))   |   |  |                                  |           | 12            | 9            | \$84.00  | 756.00   |  |  |  |
|       | Multiple  | Depend  | dent Clain   | ns (37 C.F.R. § 1.16(d))         |           | No            | )            | \$280.00 |          |  |  |  |
| I     | Subtotal - Filing Fee Due 3,026.00  |   |  |                                  |           |               |              |          |          |  |  |  |
|       | Reduction by 50%, if Small Entity (37 C.F.R. §§ 1.9, 1.27, 1.28) MULTIPLY BY 0.50   |   |  |                                  |           |               |              |          |          |  |  |  |
|       | TOTAL FILING FEE DUE  |   |  |                                  |           |               |              |          |          |  |  |  |
| CJ.   | Assignm   | nent Rec  | cordation I  | Fee (if applicable) (37 C.F.R. § | 1.21(h))  | 0 \$40.00     |              |          |          |  |  |  |
| " []  | GRAND TOTAL DUE   |   |  |                                  |           |               |              |          |          |  |  |  |
|       | 17. PAYMENT is:  included in the amount of \$1,513.00 by our enclosed check. The Commissioner is hereby authorized to charge any deficiencies in the fees to Deposit Account 16-0085, Ref. 25436/1232.  not included, but deferred under 37 C.F.R. § 1.53(f). |   |  |                                  |           |               |              |          |          |  |  |  |
|       | 18. All correspondence for the attached application should be directed to:  |   |  |                                  |           |               |              |          |          |  |  |  |
|       |   |   | •  | **                               |           | n M. Williams |              |          |          |  |  |  |
|       |   |   |  | C                                |           | Number: 274   |              |          |          |  |  |  |
|       |   |   |  |                                  |           | ington Avenue |              |          |          |  |  |  |
|       | 10  | Out   |  |                                  | Boston, N | IA 02199-761  | 3            |          |          |  |  |  |
|       | 19.   | Other:  |  |                                  |           |               |              |          |          |  |  |  |
|       | Respectfully submitted,   |   |  |                                  |           |               |              |          |          |  |  |  |
|       | Date:   | e: March 1, 2002  |  |                                  | В         |               | Kathleen M.  |          |          |  |  |  |
|       |   |   |  |                                  |           | Registra      | tion No.: 34 | 1,340    |          |  |  |  |